

An aerial photograph of a city skyline, likely Chicago, with a blue color overlay. The text "THE FOUR FACES OF THE COMING KING" is centered in white, bold, sans-serif font, flanked by two horizontal white lines.

# THE FOUR FACES OF THE COMING KING

CHICAGOTABERNACLE

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth. As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit. Return to your fortress, you prisoners of hope; even now I announce that I will restore twice as much to you.

Zechariah 9:9-12

Zechariah's message was to declare that Spiritual  
Renewal and Encouragement were coming!

The four faces of Christ are four presentations to four types of people.

Man's solutions always become oppressive when they exclude God.

# To the Traditional, He Comes as a Gentle King

“Say to Daughter Zion, ‘See, your king comes to you,  
***gentle and riding on a donkey***, and on a colt, the  
foal of a donkey.’ ”

Matthew 21:5

Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked, “Why do your disciples break the tradition of the elders? They don’t wash their hands before they eat!” Jesus replied, “And why do you break the command of God for the sake of your tradition?...Thus you nullify the word of God for the sake of your tradition.”

Matthew 15: 1-3, 6

Jesus did not come to oppress us with rules but He came to fulfill the rules.



# To the Political, He Comes as a Ruling King

“Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

Mark 11:10

Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

John 18:36

The government of Christ is the government of the heart.

# To the Intellectual, He comes as a Ministering King

“Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!”

Luke 19:38

# The Atheist's Creed States:

“We do not believe in God. But we believe in the supremacy of humanity. We do not believe in life after death. But we believe in immortality-through-good-deeds.”

– Bertrand Russel

“We have found that the men who know most are the most gloomy.”

–Bertrand Russell and Albert Einstein Manifesto

Knowledge does not equal peace.

CHICAGO TABERNACLE

# To the Inconsolable, He Comes as a Comforting King

“Do not be afraid, Daughter Zion; see, your king is coming,  
seated on a donkey’s colt.”

John 12:15



Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

John 14:27